Portrait of Women: American Literature of the 19th and 20th Century

**Quick Write Reflection on “A Reflection” by Kate Chopin:**

Some people are born with a vital and responsive energy. It not only enables them to keep abreast of the times; it qualifies them to furnish in their own personality a good bit of the motive power to the mad pace. They are fortunate beings. They do not need to apprehend the significance of things. They do not grow weary nor miss step, nor do they fall out of rank and sink by the wayside to be left contemplating the moving procession.

Ah! that moving procession that has left me by the road-side! Its fantastic colors are more brilliant and beautiful than the sun on the undulating waters. What matter if souls and bodies are failing beneath the feet of the ever-pressing multitude! It moves with the majestic rhythm of the spheres. Its discordant clashes sweep upward in one harmonious tone that blends with the music of other worlds--to complete God's orchestra.

It is greater than the stars--that moving procession of human energy; greater than the palpitating earth and the things growing thereon. Oh! I could weep at being left by the wayside; left with the grass and the clouds and a few dumb animals. True, I feel at home in the society of these symbols of life's immutability. In the procession I should feel the crushing feet, the clashing discords, the ruthless hands and stifling breath. I could not hear the rhythm of the march.

Salve! ye dumb hearts. Let us be still and wait by the roadside.

**Two Views: “A Story of an Hour” by Kate Chopin (1894)**

Knowing that Mrs. Mallard was afflicted with a heart trouble, great care was taken to break to her as gently as possible the news of her husband's death.

It was her sister Josephine who told her, in broken sentences; veiled hints that revealed in half concealing. Her husband's friend Richards was there, too, near her. It was he who had been in the newspaper office when intelligence of the railroad disaster was received, with Brently Mallard's name leading the list of "killed." He had only taken the time to assure himself of its truth by a second telegram, and had hastened to forestall any less careful, less tender friend in bearing the sad message.

She did not hear the story as many women have heard the same, with a paralyzed inability to accept its significance. She wept at once, with sudden, wild abandonment, in her sister's arms. When the storm of grief had spent itself she went away to her room alone. She would have no one follow her.

There stood, facing the open window, a comfortable, roomy armchair. Into this she sank, pressed down by a physical exhaustion that haunted her body and seemed to reach into her soul.

She could see in the open square before her house the tops of trees that were all aquiver with the new spring life. The delicious breath of rain was in the air. In the street below a peddler was crying his wares. The notes of a distant song which some one was singing reached her faintly, and countless sparrows were twittering in the eaves.

There were patches of blue sky showing here and there through the clouds that had met and piled one above the other in the west facing her window.

She sat with her head thrown back upon the cushion of the chair, quite motionless, except when a sob came up into her throat and shook her, as a child who has cried itself to sleep continues to sob in its dreams.

She was young, with a fair, calm face, whose lines bespoke repression and even a certain strength. But now there was a dull stare in her eyes, whose gaze was fixed away off yonder on one of those patches of blue sky. It was not a glance of reflection, but rather indicated a suspension of intelligent thought.

There was something coming to her and she was waiting for it, fearfully. What was it? She did not know; it was too subtle and elusive to name. But she felt it, creeping out of the sky, reaching toward her through the sounds, the scents, the color that filled the air.

Now her bosom rose and fell tumultuously. She was beginning to recognize this thing that was approaching to possess her, and she was striving to beat it back with her will--as powerless as her two white slender hands would have been. When she abandoned herself a little whispered word escaped her slightly parted lips. She said it over and over under her breath: "free, free, free!" The vacant stare and the look of terror that had followed it went from her eyes. They stayed keen and bright. Her pulses beat fast, and the coursing blood warmed and relaxed every inch of her body.

She did not stop to ask if it were or were not a monstrous joy that held her. A clear and exalted perception enabled her to dismiss the suggestion as trivial. She knew that she would weep again when she saw the kind, tender hands folded in death; the face that had never looked save with love upon her, fixed and gray and dead. But she saw beyond that bitter moment a long procession of years to come that would belong to her absolutely. And she opened and spread her arms out to them in welcome.

There would be no one to live for during those coming years; she would live for herself. There would be no powerful will bending hers in that blind persistence with which men and women believe they have a right to impose a private will upon a fellow-creature. A kind intention or a cruel intention made the act seem no less a crime as she looked upon it in that brief moment of illumination.

And yet she had loved him--sometimes. Often she had not. What did it matter! What could love, the unsolved mystery, count for in the face of this possession of self-assertion which she suddenly recognized as the strongest impulse of her being!

"Free! Body and soul free!" she kept whispering.

Josephine was kneeling before the closed door with her lips to the keyhold, imploring for admission. "Louise, open the door! I beg; open the door--you will make yourself ill. What are you doing, Louise? For heaven's sake open the door."

"Go away. I am not making myself ill." No; she was drinking in a very elixir of life through that open window.

Her fancy was running riot along those days ahead of her. Spring days, and summer days, and all sorts of days that would be her own. She breathed a quick prayer that life might be long. It was only yesterday she had thought with a shudder that life might be long.

She arose at length and opened the door to her sister's importunities. There was a feverish triumph in her eyes, and she carried herself unwittingly like a goddess of Victory. She clasped her sister's waist, and together they descended the stairs. Richards stood waiting for them at the bottom.

Some one was opening the front door with a latchkey. It was Brently Mallard who entered, a little travel-stained, composedly carrying his grip-sack and umbrella. He had been far from the scene of the accident, and did not even know there had been one. He stood amazed at Josephine's piercing cry; at Richards' quick motion to screen him from the view of his wife.

When the doctors came they said she had died of heart disease--of the joy that kills.

**Reading response: Google Doc**  
Pick out at least five phrases which you think are especially important to the story. Briefly describe why you chose each.

What questions about character or motivation or plot does this story leave in your mind?

View #2: Close Reading of “A Story of an Hour”

<http://www.vcu.edu/engweb/webtexts/hour/storyofhour.html>

Google Group Document:

**Paragraph 1 & 2:**

How might heart trouble be more than a physical ailment? Note that this is the first thing we are told about her and how other people respond to her. Evidently this is--at least for those around her--an important part of who she is. Who took care? Why is this written in the passive voice, with a "hidden" subject? What does this construction suggest about Mrs. Mallard's customary environment?

Why is she tantalizing her with hints? Is this alerting us that there may be other "veiled hints" in the story? What does this suggest about how the family views Mrs. M.?

What does this paragraph suggest about Richards' feelings for Mrs. M? Why is he in such a hurry? Is the code of the "southern gentleman" at work here, or could there be more to his concern than that?

**Paragraph 3 & 4:**

Why are we first told how she does NOT hear the news? What does this reaction suggest about her? about how "ladies" were expected to react? Look for repeated uses of the negatives and positives in the story and consider why they might be used.

What does this passionate response tell us about her? This is our first real clue as to what sort of person she is--aside from her reported state of health.

How are the window and chair descriptions suggestive of longing or desire? What do they imply about her ordinary life? Look for other images associated with open and closed.

What does this very dramatic (even melodramatic) statement suggest about her psychological state? her life? Note the intimate connection between body and soul.

**Paragraph 4 & 5:**

Note the contrast of motion and stillness. Why is the time of year so important?

Delicious ordinarily refers to taste. Who is "tasting" here? Why is the word used?

She too has been "crying." What does this detail, as well as the other sensory images, tell you about what she is experiencing?

How does this picture represent symbolically what she sees about her situation?

**Paragraph 6 & 7:**

Why is she compared to a dreaming child?

Does her age surprise you? What does her face tell you about her life?

What sort of emotional state is she in? Again, why is the negative statement here?

**Paragraph 8:**

"Now" indicates a change--of what kind?

Here she is both passive and active. Where is "it" truly coming from? Why is her will ineffective to stop it? Could this BE her will?

What does this description of her hands suggest?

What do "abandon" and "escape" suggest. Is there other imagery of imprisonment in the story?

What is happening to her? Why does she repeat "free?

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Note how the sensuality of what she sees has been tranferred to her body. Is this possibly sexual ecstasy? Why might she react this way?

**Paragraph 9 & 10:**

Who would consider this joy "monstrous"? Do you, as a reader? What makes her perception "clear and exalted?" To whom? Do you agree or do you judge her negatively at this point?

There seems to be no question whether her husband loved her, is there? What clues are there of HOW he loved her?

What cherished domestic and 19th century myth does Chopin challenge here?

Here Chopin--or is it Mrs. Mallard?-- is making a very general statement about relationships, particularly between men and women. How does it apply to this case? What might make it a "crime"? Do you agree?

**Paragraph 12, 13, & 14**

Again, body and soul are connected. How does this anticipate the end?

What does Josephine's plea say about the expectations of those around Louise (now given a name)?

elixir (from Middle English, a substance of transmutative properties) 1. a sweetened aromatic solution of alcohol and water, used as a vehicle for medicine. 2. a medicine regarded as a cure for all ills. 3. the philosophers' stone. 4. the quintessence or underlying principle. How do these different definitions shed light on her revelation?

Just what is coming through an "open window"?

**Paragraph 16-end**

Why "running riot"? Note the repetition of the idea of time. Look back to the title and consider the role of time in this story.

What has she conquered that would make her seem victorious? Note the physical position of each person as she "descends.

Why is he stained by travel if he was not on the train? This is our major description of him; does it go beyond the condition of his clothing?

It is a "grip-sack," not a "briefcase" or "suitcase"; what does this word suggest (again, given that we have been told almost nothing else about him)? Does his distance echo, in figurative terms, the nature of their marriage?

**All Groups: Last Sentence**

Whose interests does this diagnosis serve? How is it reflective of Chopin's implied view of marriage?

**View #3:** **Re-imagining the Mallard marriage: Film Notes Assignment**

“The Joy that Kills”-film by Tina Rathborne: <http://digital.films.com/play/GSL3FC>

**First Segment: Brently and Mrs. Mallard**

How do the “pictures” selected create life during the time period? In the World vs. In New Orleans?

How does Louise’s telling of the pictures reflect an “imaginary” life?

How does Rathborne develop the pre-story?

What are the details about Mrs. Louise Mallard’s life?

What are the details about Mr. Brently Mallard’s life?

**Second and Third Segments: Mrs. Mallard’s Heart and Louise Watches the World**

What role does Doctor LeBrun play in the story?

What is Mrs. Louise Mallard’s recurring dream?

How does Mrs. Louise Mallard’s reorganization of her view reflect her reaction to the doctor’s good news?

How are Mrs. Louise Mallard’s illness and her feelings about it developed?

**Fourth and Fifth Segments: Exquisite Wife and Good News**

How does Mr. Brently Mallard describe his life?

How does Mr. Brently Mallard describe his work accomplishments?

How does Louise’s confinement to the house reflected in the questions she asks her husband?

How does Mr. Brently Mallard react to the news of “good health” and his desire to protect his wife?

**Sixth and Seventh Segments: World Travelers and Anniversary Party**

How does the viewing of the pictures reflect intimacy in their marriage?

How do their attitudes contrast about the telling of the places travelled?

How does the film contrast between Hearing about It and Seeing For Oneself?

What is the significance of the yellow dress?

Why is the significance of Brently’s trip to Mandeville and his reaction to Louise’s request?

**Eighth and Ninth Segments: Irony in Louise’s Life and Disagreement**

What is the significance of the toast to a “Free South”?

What is the irony of the toast to Brently’s trip?

Why does the film include flashbacks to Louise’s childhood?

Why is sharing the pictures with Doctor LeBrun treated as a betrayal by Mr. Brently Mallard?

Why does Brently say “Our World is Over”?

What is the significance of the recurring dream?

**Tenth, Eleventh, and Twelfth: Shocking News, Louise Alone, and Shocking Appearance**

How does the film develop the atmosphere of spring? How does it parallel with Mrs. Louise Mallard’s mood?

How does Maggie help to further develop the character of Mrs. Louise Mallard?

How does the portrait of Louise’s father serves as a comparison to her feelings about her husband?

How does her dream of Brently’s proposal recur here?

How does the film’s presentation of the “story of an hour” at the end compare/contrast with Chopin’s original?

* The debate of how to tell Louise
* Louise’s initial reaction
* The change in her mood
* Her plans for her life
* Her reaction to Brently’s arrival?